



MULTI-MODAL TRANSPORTATION TASK FORCE

**TUESDAY, AUGUST 12, 2003
ROOM 113, COUNTY CITY BUILDING
4:00-5:30 P.M.**

A G E N D A

- 1. CALL MEETING TO ORDER**
- 2. FOLLOW UP QUESTIONS/COMMENTS**
- 3. PUBLIC COMMENT PERIOD (10 MIN. MAXIMUM)**
- 4. TASK FORCE & CONSULTANT INTRODUCTIONS**
- 5. STUDY SCHEDULE AND WORK PROGRAM**
- 6. COMMITTEE DISCUSSION RE: MULTI-MODAL
TRANSPORTATION ISSUES AND VISION FOR
LINCOLN**
- 7. OTHER BUSINESS**
- 8. ADJOURN**